EMD FOOD INDUSTRY GROUP MEETING AGENDA

Tuesday, June 16, 2015 3:00 – 4:00pm Environmental Management Department Main Conference Room 10590 Armstrong Avenue Mather, CA 95655 (916) 875-8440

| Welcome | Val Siebal |
|---|-------------------|
| Additions to Agenda | Zarha Ruiz |
| Water Conservation Tips for Food Facilities | Tammy Derby, REHS |
| Roundtable | All |
| Next Meeting – August 18, 2015 | |