

**FY 2026-2027**

☐ TATTOO      ☐ BODY PIERCING      ☐ PERMANENT COSMETICS      ☐ BRANDING

| <b><u>TYPE OF PERMIT:</u></b>                                  | <b><u>FEE</u></b> | <b><u>PE</u></b> |                                                    | <b><u>FEE</u></b> | <b><u>PE</u></b> |
|----------------------------------------------------------------|-------------------|------------------|----------------------------------------------------|-------------------|------------------|
| <input type="checkbox"/> BODY ART FACILITY PERMIT              | \$400.00          | 4573             | <input type="checkbox"/> PRACTITIONER REGISTRATION | \$198.00          | 4572             |
| <input type="checkbox"/> PRACTITIONER REGISTRATION (OWNER/MGR) | \$101.00          | 4571             | <input type="checkbox"/> BUSINESS RECYCLING        | NO FEE            | 4CR4             |

|          |                                                            |  |                              |                             |
|----------|------------------------------------------------------------|--|------------------------------|-----------------------------|
| FACILITY | Name of facility<br>(Please Print) _____                   |  | Phone _____                  |                             |
|          | Address _____                                              |  | City _____                   | State _____ Zip _____       |
|          | Email Address _____                                        |  |                              |                             |
|          | Are you a facility owner and practitioner?                 |  | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
|          | Are you registered as a practitioner in Sacramento County? |  | <input type="checkbox"/> YES | <input type="checkbox"/> NO |

**IF YES**, provide your registration number here: PR \_\_\_\_\_

**REQUIRED DOCUMENTATION FOR FACILITY PERMIT:**

☐ Infection Prevention and Control Plan

Have there been any changes or revisions to your Infection Prevention and Control Plan? ☐ Yes ☐ No If yes, provide documentation.

|                    |                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                             |                       |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|-----------------------|
| OWNER/PRACTITIONER | Full Legal Name<br>(Please Print) _____                                                                                                                                                                                                                                                                                                                                                               |  | Phone _____                                                 |                       |
|                    | Home Address _____                                                                                                                                                                                                                                                                                                                                                                                    |  | City _____                                                  | State _____ Zip _____ |
|                    | Email _____                                                                                                                                                                                                                                                                                                                                                                                           |  | Date of Birth _____<br><small>(must be 18 or older)</small> |                       |
|                    | Billing Address _____                                                                                                                                                                                                                                                                                                                                                                                 |  | City _____                                                  | State _____ Zip _____ |
|                    | <b><u>REQUIRED REGISTRATION DOCUMENTATION :</u></b><br><input type="checkbox"/> Hepatitis B    Hepatitis B Vaccination / Immunity / Boosters / Declination<br><div style="text-align: center;"><small>(Please circle one)</small></div><br><input type="checkbox"/> BBP Training Certification <b>(Must be on EMD approved provider list)</b> <div style="float: right;">Expiration Date: _____</div> |  |                                                             |                       |

Signature \_\_\_\_\_ Date \_\_\_\_\_

| OFFICIAL USE ONLY                     |                                              |                                                           |                             |
|---------------------------------------|----------------------------------------------|-----------------------------------------------------------|-----------------------------|
| EMD RECEIPT#:                         | AMOUNT PAID:                                 | DATE PAID:                                                | NEW AR #:                   |
| <input type="checkbox"/> NEW FACILITY | <input type="checkbox"/> CHANGE OF OWNERSHIP | ANNIVERSARY DATE (date of ownership change/opening date): |                             |
| FACILITY ID #:                        | CT:                                          | SPECIALIST:                                               |                             |
| PREVIOUS NAME OF FACILITY/BUSINESS:   |                                              |                                                           |                             |
| PREVIOUS OWNER'S NAME:                |                                              | OW #:                                                     | OLD AR #:                   |
| COMMENTS:                             |                                              |                                                           |                             |
| PROGRAM RECORD #:                     | PHOTO ID                                     | <input type="checkbox"/> YES                              | <input type="checkbox"/> NO |
| <input type="checkbox"/> APPROVED     | <input type="checkbox"/> DISAPPROVED         |                                                           |                             |
| BY                                    |                                              | DATE                                                      |                             |