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# **SACRAMENTO ENVIRONMENTAL COMMISSION**

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Robert Bailey  
Mark Barry  
Dana Curran, Vice-Chair  
Dr. Anthony DeRiggi  
Richard Hunn  
Diane Kindermann  
George “Buzz” Link, Chair  
Margie Namba  
Eric Rivero-Montes  
Mark White

A JOINT COMMISSION APPOINTED BY:  
County of Sacramento  
City of Sacramento  
City of Isleton  
City of Folsom  
City of Galt  
City of Elk Grove

## **MEETING AGENDA**

**Monday, October 19th, 2015 6:30 p.m.**  
**Board of Supervisors Chambers**  
**700 H Street**  
**Sacramento, California 95814**

<b>ITEM</b>	<b>TIME</b>
<b>1</b> Call to Order – Chair Link	6:30 p.m.
<b>2</b> Roll Call – Staff Secretary	6:32 p.m.
<b>3</b> Introduction of Commissioners – Chair Link	6:35 p.m.
<b>4</b> Public Comment – Chair Link	6:40 p.m.
<b>5</b> Approval of September 2015 Minutes	6:42 p.m.
<b>6</b> Approval of Web Links to Add to SEC Webpage	6:45 p.m.
<b>7</b> Annual Health of Sacramento County Report- Dr. Olivia Kasirye, Sacramento County Public Health Officer	6:50 p.m.
<b>8</b> Mather South Community Master Plan -Vernal Pool Concerns- Leighann Moffitt, Planning Director, Community Development, Sacramento County, or Todd Smith, Senior Planner, Community Development, Sacramento County	7:15 p.m.
<b>9</b> Sacramento County Environmental Management Director’s Report- Val Siebal, Director of Environmental Management Department	7:35 p.m.
<b>10</b> Environmental News Review – Vice Chair Curran	7:40 p.m.
<b>11</b> Commissioner Comments	7:50 p.m.
<b>12</b> Adjournment – Next Meeting November 16 <sup>th</sup> , 2015 at Environmental Management Department, 10590 Armstrong Ave., Mather, CA 95655	8:05 p.m.

*This meeting is being audiotaped/videotaped in its entirety and will be available at the Environmental Management Department office.*

*Agendas are posted in the offices of the City of Sacramento, Folsom, Galt, Isleton, Rancho Cordova, Elk Grove, and the County of Sacramento and also on the EMD Website at: [emd.saccounty.net](http://emd.saccounty.net). Agendas are also forwarded to interested parties upon request.*