

**EMD FOOD INDUSTRY GROUP MEETING AGENDA**

**Tuesday, January 21, 2014 3:00 – 4:00pm  
Environmental Management Department  
Main Conference Room  
10590 Armstrong Avenue  
Mather, CA 95655  
(916) 875-8440**

**Welcome**

Val

**Additions to Agenda**

Zarha

**The 2014 Green Restaurant Symposium**

June Livingston

**No Bare Hand Contact Update**

Zarha /Kelly

**Proposed New Food Inspection Report (OIR)**

Jason Smalley

***Next Meeting---February 18, 2014***