

EMD FOOD INDUSTRY GROUP MEETING AGENDA

**Tuesday, September 19, 2017 3pm - 4pm
Sacramento County Environmental Management Department
10590 Armstrong Ave
Mather, CA 95655
(916) 875-8484**

WELCOME

- 1. September is Food Safety Month!**
 - a. Awards of Excellence Criteria
 - i. Group recipients
 - b. NRA Handouts and Resources
 - i. Norovirus video
 - ii. Handouts for your crew

- 2. Program Updates**
 - a. Organic Waste
 - b. Food Recovery
 - c. Menu Labeling Date

- 3. Hepatitis A Outbreak**

- 4. Next Meeting November 21 at CRA Offices: 621 Capitol Mall, 3pm**

Roundtable