# **Compact Mobile Food Operation**

On September 23, 2022, Governor Newsom signed SB 972, a bill that modifies the California Retail Food Code (CRFC) and allows some sidewalk food vendors to obtain public health permits. The new law established a new category of Mobile Food Facilities termed Compact Mobile Food Operation (CMFO) and is effective on January 1, 2023.

Compact Mobile Food Operation in the California Retail Food Code section 113831; "means a mobile food facility that operates from an individual or from a push cart, stand, display, pedal-driven cart, wagon, showcase, rack, or other nonmotorized conveyance."

A CMFO is restricted to prepackaged foods or Limited Food Preparation only as defined in the CRFC. The menu that can be prepared from a CMFO depends on the equipment present on the CMFO.

Exemptions: Health permits and routine inspections may not apply for CMFOs that have less than 25 square feet of display space AND sell only non-potentially hazardous prepackaged food or whole, uncut produce.

### **DEFINITIONS:**

- **A.** Commissary means a health permitted food facility that services mobile food facilities where any of the following occur: food, containers, or supplies are stored; food is prepared or prepackaged for sale or service at other locations; utensils are cleaned; liquid and solid wastes are disposed, or potable water is obtained.
- **B. Prepackaged Food** means any properly labeled processed food, prepackaged to prevent any direct human contact with the food product upon distribution from the manufacturer, a food facility, or other approved source.
- C. Unpackaged Food means any food that is not prepackaged. Examples of menu items that easily fit within Limited Food Preparation include, but are not limited to: hot dogs, shaved ice, roasted nuts, sliced fruit, boiled corn, popcorn, or churros.
- **D.** Cottage Food Operation (CFO) means a registered or permitted area of a private home where the CFO operator resides and where cottage food products are prepared or packaged for direct or indirect sales.
- E. Non-Potentially Hazardous Food (nonPHF) means a food that does not require time or temperature control. Examples include prepackaged chips, sodas, pretzels, cookies, and popsicles.
- **F. Potentially Hazardous Food (PHF)** means a food that requires time or temperature control to limit pathogenic micro-organism growth or toxin formation. Examples include tamales, burritos, and ice cream sandwiches.

- **G. Food Compartment** means an enclosed space, including, but not limited to, an air pot, blender, and bulk dispensing system, covered chafing dish, and covered ice bin, with all of the following characteristics:
  - a) The space is defined by a physical barrier from the outside environment that completely encloses all food, food-contact surfaces, and the handling of nonprepackaged food.
  - b) All access openings are equipped with tight-fitting closures, or one or more alternative barriers, that effectively protect the food from contamination, facilitate safe food handling, while minimizing exposure to the environment.
  - c) It is constructed from materials that are nontoxic, smooth, easily cleanable, and durable and is constructed to facilitate the cleaning of the interior and exterior of the compartment.

## **H. Limited Food Preparation** is limited to:

- Heating, frying, baking, roasting, popping, shaving of ice, blending, steaming or boiling of hot dogs, or assembly of nonprepackaged food.
- Dispensing and portioning of non-potentially hazardous food or dispensing and portioning for immediate service to a customer of food that has been held at the required temperatures.
- Slicing and chopping of non-potentially hazardous food or produce that has been washed at an approved facility.
- Slicing and chopping of food on a heated cooking surface during the cooking process.
- Juicing or preparing beverages that are for immediate service, in response to an individual consumer order, that do not contain frozen milk products.
- Hot and cold holding of food that has been prepared at an approved permanent food facility.
- Reheating of food that has been previously prepared at an approved permanent food facility and held at required temperatures.

# Compact Mobile Food Operation Application Packet

# **Application checklist:**

- **☑** Review Compact Mobile Food Operation (CMFO) guidelines
- **☑** Complete and submit Application for Permit to Operate
- **☑** Complete Commissary/Out of County Commissary Verification Form
- ☑ Submit CMFO menu at initial application and every year thereafter
- ☑ Obtain and submit a Private Home Storage Endorsement (if using private home to store CMFO)
- **☑** Complete and submit CMFO route sheet
- ☑ Complete and submit Restroom Verification form (if less than two employees is operating the CMFO and staying at location for more than one hour)
- ☑ Complete and submit Procedure for Cleaning and Sanitizing CMFO form.
- **☑** Submit a photograph of your CMFO
- **☑** Pay annual permit fees
- ☑ Submit a copy of your Food Handler Card



# COMPACT MOBILE FOOD OPERATION GUIDELINES

| CMFO CATEGORIES  | EXAMPLES  |
|--|---|
| Prepackaged PHF (hot/cold holding of potentially hazardous foods)  | <ul> <li>Prepackaged tamales</li> <li>Prepackaged burritos</li> <li>Prepackaged ice cream (dairy)</li> <li>Frozen prepackaged meat</li> </ul>   |
| Nonprepackaged food and conducting limited food preparation (hot/cold holding, dispensing and portioning, slicing/chopping on a heated surface)  | <ul> <li>Blending of smoothies</li> <li>Dispensing beverage drinks</li> <li>Snow cones and shaved ice</li> <li>Popping and portioning popcorn</li> <li>Hot holding corn on the cob, steamed or boiled hot dogs</li> <li>Cutting or slicing of fruits</li> </ul> |
| Nonprepackaged food and conducting limited food preparation with raw meat, raw poultry or raw fish (hot/cold holding, dispensing and portioning, slicing/chopping on a heated surface) | <ul> <li>Grilled cheese steak sandwich to order</li> <li>Bacon wrapped hot dogs</li> <li>Cooking meat tacos to order</li> <li>Frying eggrolls to order</li> </ul>   |

# COMPACT MOBILE FOOD OPERATION GUIDELINES CONTINUED...

| certification program accredit   | ed by another accredit  | tation body recognized by the ento  | recinent agency.   |  |  |
|--|---|---|--|--|--|
| REQUIREMENTS   | Prepackaged<br>potentially<br>hazardous<br>food                 | Limited food preparation (hot/cold holding, dispensing, portioning, and slicing/ chopping)                                | Limited food preparation<br>with raw meat, raw poultry<br>or raw fish  |  |  |
| Overhead Protection  | Required  | Required  | Required   |  |  |
| Food Compartment   | Required  | Required  | Required   |  |  |
| Food From Approved Source  | Required  | Required  | Required   |  |  |
| Integral Equipment   | Required  | Required  | Required   |  |  |
| Mechanical Refrigeration   | Required if<br>cold holding<br>PHF                              | Required if cold holding PHF  | Required   |  |  |
| Hot Holding Unit Keep food hot at 35 F or above  | Required if hot<br>holding<br>PHF                               | Required if hot holding PHF Required if hot holding PHF   |  |  |  |
| Raw meats and vegetables that r  | equire cooking during   | service may only be cooked to orde  | er   |  |  |
|  |   |   |  |  |  |
| PHF cooked and properly cooled   | d at an approved comn   | nissary may be reheated on the CM   | FO for hot holding   |  |  |
|  |   | be disposed of at the end of each o   |  |  |  |
| PHF that is prepared on or serve   |   |   |  |  |  |
| PHF that is prepared on or serve Handwashing Sink *Basin must be 9" L X 9" W X 5" D  Three- Compartment Warewashing Sink *3 basins/2 drain boards Basin sizes: 12"W x 12"L x 10"D and 10"W x 14"L x 10"D  Drainboard: shall be at least the size   | ed from a CMFO shall  | be disposed of at the end of each of Required *warm water not   | perating day  Required   |  |  |
| PHF that is prepared on or server Handwashing Sink  Basin must be 9" L X 9" W X 5" D  Three- Compartment Warewashing Sink  3 basins/2 drain boards Basin sizes: 12"W x 12"L x 10"D  and 10"W x 14"L x 10"D  Drainboard: shall be at least the size   | ed from a CMFO shall  Not Required                              | Required *warm water not required  Not required if adequate utensils are stored on the                                    | Required  * Water temperature 100F-108F  |  |  |
| PHF that is prepared on or server.  Handwashing Sink  Basin must be 9" L X 9" W X 5" D  Three-Compartment Warewashing Sink  basins/2 drain boards Basin sizes: 12"W x 12"L x 10"D  and 10"W x 14"L x 10"D  Drainboard: shall be at least the size of one of the compartments  Commissary   | Not Required  Not Required  Required                            | Required *warm water not required  Not required if adequate utensils are stored on the CMFO                               | Required * Water temperature 100F-108F  Required  Required   |  |  |
| PHF that is prepared on or server Handwashing Sink Basin must be 9" L X 9" W X 5" D  Three-Compartment Warewashing Sink Basin sizes: 12"W x 12"L x 10"D and 10"W x 14"L x 10"D Drainboard: shall be at least the size of one of the compartments  Commissary  Potable water tank capacity: at least  | Not Required  Not Required  Required                            | Required *warm water not required  Not required if adequate utensils are stored on the CMFO  Required                     | Required * Water temperature 100F-108F  Required  Required   |  |  |
| PHF that is prepared on or serve Handwashing Sink *Basin must be 9" L X 9" W X 5" D  Three-Compartment Warewashing Sink *3 basins/2 drain boards Basin sizes: 12"W x 12"L x 10"D and 10"W x 14"L x 10"D Drainboard: shall be at least the size of one of the compartments  Commissary  Potable water tank capacity: at least the size of one of the compartments | Not Required  Not Required  Required  ast 5 gallons of water sh | Required *warm water not required  Not required if adequate utensils are stored on the CMFO  Required  Required           | Required * Water temperature 100F-108F  Required  Required  vashing.   |  |  |
| PHF that is prepared on or serve Handwashing Sink *Basin must be 9" L X 9" W X 5" D  Three-Compartment Warewashing Sink *3 basins/2 drain boards Basin sizes: 12"W x 12"L x 10"D and 10"W x 14"L x 10"D Drainboard: shall be at least the size of one of the compartments  Commissary  | Not Required  Not Required  Required  ast 5 gallons of water sh | Required *warm water not required  Not required if adequate utensils are stored on the CMFO  Required  Required  Required | Required * Water temperature 100F-108F  Required  Required  vashing.  Required  20 gal. = 15 gal. warewash + 5 |  |  |

# COMPACT MOBILE FOOD OPERATION GUIDELINES CONTINUED...

| Water Heater  | Not Required   | Not Required   | Handwashing sink - a water heater with minimum 0.5-gallon capacity or an instantaneous heater is required and must be capable of supplying a minimum of 100°F running water. |
|---|--|--|--|
|   |  |  | Warewashing sink - a minimum 4-gallon capacity water heater is required and must be capable of supplying a minimum of 120°F running water.                                   |
| Food safety<br>certificate  | Not Required   | Not Required   | Not Required   |
| Food handler card   | Required if handling open food at approved commissary                  | Required   | Required   |
| Health Permit   | Required   | Required   | Required   |
| Access to restrooms *A restroom within 200 feet is not required if the CMFO is operated by two or more people | Required  When operating at a single location for longer than one hour | Required  When operating at a single location for longer than one hour | Required  When operating at a single location for longer than one hour   |

The CMFO must have the business name in letters of at least 3 inches in a location that is clearly visible to the customer. The city, state, zip code, and name of the operator must be present in letters of at least 1 inch in size. The letters must be of a color that contrasts with the background.

### **Private Home Storage**

Senate Bill (SB) 972 authorizes the storage of CMFO in a private home when endorsed by Sacramento County Environmental Health Division. In order to obtain approval for the storage of a CMFO within a home, the residential home will be evaluated to ensure that the proposed storage safeguards public health.



# **APPLICATION FOR PERMIT TO OPERATE**

|          | Business Name (DBA):   |                     |                |   | Phone:                |                |        |
|----------|--|---------------------|----------------|---|-----------------------|----------------|--------|
| Ę        | Site / Commissary Address:   |                     |                | City:                                       |                       |                |        |
| FACILITY | Days of operation:   |                     |                |   |                       |                |        |
| FA       | If this facility has a semi-frozen (soft serve) processi   |                     |                |   |                       |                |        |
|          |  |                     |                |   |                       |                |        |
| BILL     |  |                     |                |   |                       |                |        |
| 8        | Billing Address:   |                     |                | City:                                       | State:                | Zip:           |        |
| ER       | Owner(Corp/LLC) Name:  |                     |                |   | Phone:                |                |        |
| OWNER    | Address (home or office):  |                     |                | City:                                       | State:                | Zip:           |        |
| ò        | Owner E-mail:  |                     |                | Business E-mail:                            |                       |                |        |
| TYF      | E OF PERMIT  | FEE                 | PE             | TYPE OF PERMIT                              |                       | FEE            | PE     |
|          | RESTAURANT*  | \$1507.00           | 1622           | SWAP MEET PRE-PKG FOOD S                    | STAND                 | \$241.00       | 1648   |
|          | BAR  | \$892.00            | 1620           | ADMIN REVIEW/CONFIRMATION                   | N                     | \$75.00        | 1649   |
|          | RESTAURANT W/BAR*  | \$1907.00           | 1621           | ☐ COMMISSARY*                               |                       | \$656.00       | 1680   |
|          | FOOD PREP ESTAB  | \$1117.00           | 1623           | ☐ SEASONAL LOW RISK                         |                       | \$302.00       | 1675   |
|          | SCHOOL/NONPROFIT SR. MEAL PROGRAM  | \$743.00            | 1625           | ☐ SEASONAL HIGH RISK                        |                       | \$369.00       | 1676   |
|          | SCHOOL SATELLITE FACILITY  | \$574.00            | 1626           | ☐ SEASONAL RESTAURANT                       |                       | \$912.00       | 1603   |
|          | CHARITABLE FEEDING REGISTRATION  | \$205.00            | 1690           | ☐ BAKERY – NO PREPARATION                   |                       | \$641.00       | 1652   |
|          | SATELLITE FOOD DISTRIBUTION FACILITY   | \$308.00            | 1693           | ☐ HOST FACILITY CATEGORY A                  |                       | \$75.00        | 1686   |
|          | RETAIL MARKET (OVER 15,000 SQ. FT.)  | \$1189.00           | 1614           | ☐ HOST FACILITY CATEGORY B                  |                       | \$431.00       | 1687   |
| _        | RETAIL MARKET (6,000 – 14,999 SQ FT.)  | \$1015.00           | 1613           | ☐ RESTRICTED FOOD SERVICE                   | ESTABLISHMENT         |                | 1681   |
|          | RETAIL MARKET (LESS THAN 6,000 SQ. FT.)  | \$634.00            | 1612           | ☐ STORMWATER                                |                       | \$88.00        | 6770   |
|          | RETAIL MARKET (25-300 SQ FT PRE-PACKAGED, NON PH   | ,                   | 1611           | ☐ VENDING MACHINE                           |                       | \$205.00       | 1608   |
|          | VETERAN'S ORGANIZATION FOOD FACILITY*  | \$953.00            | 1609           | ☐ OTHER                                     |                       |                |        |
|          | CERTIFIED FARMERS' MARKET  | \$1015.00           | 1619           | *Add one stormwater fee if any of the follo | wing permits are appl | ied for:       |        |
|          | MOBILE FOOD FACILITY CATEGORY A  | \$195.00            | 1631           | 1603, 1609, 1621, 1622, 1623, 1624 or 1     | 680. One stormwate    | er fee per fac | ilitv. |
|          | MOBILE FOOD FACILITY CATEGORY B  | \$391.00            | 1632           |   |                       |                |        |
|          | MOBILE FOOD FACILITY CATEGORY C  | \$466.00            | 1633           |   |                       |                |        |
|          | MOBILE FOOD FACILITY CATEGORY D  | \$789.00            | 1635           | ☐ SWIM POOL                                 |                       | \$700.00       | 3611   |
| _        | COMPACT MOBILE FOOD OPERATOR   | \$391.00            | 1637           | ☐ SPA POOL                                  |                       | \$638.00       | 3612   |
|          | MULTI-EVENT VENDOR – LOW RISK  | \$330.00            | 1662           | ☐ POOLS ON SINGLE RECIRCUL                  | ATING SYSTEM          | \$700.00       | 3613   |
|          | MULTI EVENT VENDOR – HIGH RISK   | \$502.00            | 1663           | ☐ WADING POOL                               |                       | \$494.00       | 3615   |
|          | SECONDARY OPERATOR   | \$313.00            | 1682           | ☐ TEMPORARILY INACTIVE                      |                       | \$212.00       | 3617   |
|          | CATERING OPERATION   | \$436.00            | 1683           | ☐ SPRAY GROUND                              |                       | \$432.00       | 3618   |
|          | reby certify that I am the owner, or authorized represeafter be enacted pertaining to this business.   | entative of the own | er, and this l | business will comply with all State and lo  | ocal laws now in for  | ce or which    | may    |
| Prin     | t Sign   | nature              |                | Title/Position                              | Г                     | ate            |        |
|          | Jigi   |                     |                | TRIO/T GORIGIT                              |                       |                |        |
|          |  | 055                 | ICIAL USI      | E ONL V                                     |                       |                |        |
|          | D DECEMBER AND THE STATE OF THE | _                   |                |   | OCCUPIT "             |                |        |
|          | D RECEIPT#: AMOUNT PANEW FACILITY CHANGE OF OWNERSHIP AN   |                     |                |   |                       |                |        |
|          | CILITY ID #: C   |                     | -              |   |                       |                |        |
|          | EVIOUS NAME OF FACILITY/BUSINESS:  |                     |                |   |                       |                |        |
| PRI      | EVIOUS OWNER'S NAME:   |                     |                | OW #:                                       | OLD AR #:             |                | _      |
| PR       | OGRAM RECORD #:  |                     | VEHICI         | _E LIC. #:                                  | DECAL #:              |                |        |
| RE       | STRICTIONS/COMMENTS:   |                     |                |   |                       |                |        |
|          | APPROVED DISAPPROVED   | BY:                 |                | DA  | TE:                   |                |        |



# COMMISSARY or MSU VERIFICATION MOBILE FOOD FACILITY (MFF)/ MULTI EVENT VENDORS (MEV)/ CATERER/ COMPACT MOBILE FOOD OPERATOR (CMFO)

| FA# |  |
|-----|--|
| PR# |  |

| (MEV)/ CATERER/ COMPACT MOBILE  | FOOD OPERATOR (CI  | MFO)                                      |                             |
|---|--|---|-----------------------------|
| MFF/MEV/CATERER/CMFO BUSINI   | ESS INFORMATION:   |   |                             |
|   | MFF – Cat. B   |   | CATERER                     |
| MFF/MEV/Caterer/CMFO Business Name:   |  |   |                             |
| License Plate Number (if applicable):   |  |   |                             |
| Owner Name:   |  |   |                             |
| Owner Mailing Address:  | City   | 7:  | Zip Code:                   |
| Phone Number: (Work)  |  | Mobile:                                   |                             |
| commissary at least once each operating day for clevehicle (if applicable) at the approved commissary of will notify the Environmental Health Division at (916) | r another approved location.<br>6)875-8440 to make the necessa | If the use of the commiss<br>iry changes. | ary is discontinued, I      |
| Signature of MFF/   | MEV/Caterer/CMFO Owner   |   | Date                        |
| COMMISSARY INFORMATION:   |  |   |                             |
| Type of Facility: Commissary  | MSU Restaurant   | ☐ Market                                  | Other                       |
| Commissary Business Name:   |  |   |                             |
| Commissary Owner's Name:  |  |   |                             |
| Commissary Address:   | City   | :   | Zip Code:                   |
| Commissary Contact Phone:   | N  | MFF Access Hours:                         |                             |
| Y / N Preparation or packaging of food  | Y/N Sewage disposal  | Y / N Overnight parking                   | Y / N Toilet & handwashing  |
| Y / N Potable water supply (  hot  cold )   | Y/N Warewashing  | Y / N Electrical hook-up                  |                             |
| Y / N Refrigerated/ frozen food storage   | Y/N Garbage  | Y/N Supplies storage                      |                             |
| Y / N Cleaning Areas drained to wastewater/sewer system   | em Y/N Dry food storage  | Y / N Supply food products                | S                           |
| I, the <u>Commissary Owner/Representative</u> , can MFF/MEV/Caterer/CMFO at my permitted factors  |  | essary facilities as chec                 | ked for the above-mentioned |
| Signature of Commissa   | ary Owner/Representative                                       |   | Date                        |
| <b>Note:</b> The signiture of Commissary Owner must be <b>Note:</b> Use of an unapproved facility for any of about  | •  |   | •                           |
| Commissary Approval:   Pending  | □ Approved   |   | □ Disapproved               |
| Verified by:  | Date:  | Comments:                                 |                             |

Out of County REHS Signature

Phone Number



# Name of MFF/CMFO: Name of Commissary: Commissary Address: If the proposed facility is located outside of Sacramento County, the local Environmental Health Department shall verify that the commissary and/or commercial kitchen has a current health permit or is approved by signing below. The establishment is in \_\_\_\_\_\_County/City. An REHS signature verifies that the facility indicated above meets CALCODE Section 114294-114297. Out of County REHS Name (Please Print) REHS number

Date

**Email Address** 



# MFF/CMFO MENU AND FOOD PREPARATION QUESTIONNAIRE

(Required to be completed for all new permit or renewal of permit applicants)

| Menu Items:                                     |      |  |
|---|------|--|
|   |      |  |
| Cooking equipment used on the MFF/CMFO:         |      |  |
|   |      |  |
| Cooking equipment used at the commissary:       |      |  |
|   |      |  |
| Where are the food items prepared/cooked:       |      |  |
|   |      |  |
| Where are the food ingredients/supplies stored: |      |  |
|   |      |  |
| Comments:                                       |      |  |
|   |      |  |
| Signature of MFF/CMFO Owner                     | Date |  |
| Inspector Signature                             | Date |  |



# **Private Home Storage Endorsement for Compact Mobile Food Operation**

| FA# |  |
|-----|--|
| PR# |  |

Senate Bill (SB) 972 authorizes the storage of CMFO in a private home when endorsed by Sacramento County Environmental Health Division. If endorsed by Environmental Health Division, a private home may be able to store up to two CMFOs.

The site evaluation is conducted to ensure the sanitary and safe storage of the CMFO and any prepackaged nonpotentially hazardous foods. A home may be endorsed for CMFO cart storage only. Depending on the CMFO approval, a permitted food facility may also be required to support food preparation, food storage, cart cleaning, wastewater disposal, and potable water requirements for the CMFO.

A site evaluation of the private home must be conducted by Sacramento County Environmental Health Division to receive an endorsement.

| The following services and functions must   | st be provided and approved by the    | Department:                     |                |  |  |
|---|---------------------------------------|---------------------------------|----------------|--|--|
| Cart Storage Area: 1.) Identify the storage area where the fo                     | od cart(s) will be stored:            |                                 | _              |  |  |
| 2.) Is the space fully enclosed, vermin proofed and maintained clean?             |                                       |                                 |                |  |  |
| 3.) How will the cart be cleaned prior to   | storage:                              |                                 | _              |  |  |
| Food Storage: 1.) Will prepackaged nonperishable (e.g.                            | candy soda prepackaged chips)         | and raw whole produce be        | –<br>Yes/No/NA |  |  |
| stored in a private home?   | ,,, canay, seam, proparanges comps)   | who is where product of         | 100,110,111    |  |  |
| 2.) Is prepackaged food properly labeled information and obtained from an ap      |                                       | , ingredients, and nutritional  | Yes/No/NA      |  |  |
| 3.) Are foods stored at least 6" off the fluoremin at all times?                  | oor and protected from any contan     | nination, rodents, and other    | Yes/No/NA      |  |  |
| 4.) Identify the location within the home   | that will be used for food storage: _ |                                 |                |  |  |
| I agree to comply above mentioned require   | rement for the storage of the propos  | ed CMFO,                        |                |  |  |
| CMFO Business Name:   |                                       |                                 |                |  |  |
| Commissary Address:   |                                       |                                 |                |  |  |
| Home Storage Address:   |                                       |                                 |                |  |  |
| I agree to notify the Sacramento County I changes for the operation.              | Environmental Health Division by      | written document where there a  | re any         |  |  |
| Name of Private Homeowner (print)   | Signature                             | Date                            |                |  |  |
| A local ordinance may prohibit the store any restrictions or additional requireme |                                       | Please check with your local ci | ty for         |  |  |
| Home Endorsement Approval:  | ☐ Approved                            | ☐ Disapproved                   |                |  |  |
| Verified by:  | Date: C                               | Comments:                       |                |  |  |

Received/Reviewed by:



| me of MFF/CMFO:  |                                | Lic plate :                      |                  |           |         |                    |                        |                                |                  |
|--|--------------------------------|----------------------------------|------------------|-----------|---------|--------------------|------------------------|--------------------------------|------------------|
| me of operator:  |                                |                                  |                  |           | (       | Cell Ph            | one#:                  |                                |                  |
| ow will the refrigeration be power   | ed on the mobile unit who      | en it is                         | operatii         | ng awa    | y froi  | n the o            | commis                 | sary? (i.e. generat            | tor, inverter, e |
| ease list your current route inform  | nation/location of operation   | n in th                          | e space          | s provi   | ided b  | elow:              |                        |                                |                  |
| Location/Address w   |                                | Ι                                | ays of           | Opera     | tion:   |                    |                        | Start                          | End              |
| city and zip code:   | Mon                            | Tue                              | Wed              | Thu       | Fri     | Sat                | Sun                    | Time:                          | Time             |
|  |                                |                                  |                  |           |         |                    |                        |                                |                  |
|  |                                |                                  |                  |           |         |                    |                        |                                |                  |
|  |                                |                                  |                  |           |         |                    |                        |                                |                  |
|  |                                |                                  |                  |           |         |                    |                        |                                |                  |
|  |                                |                                  |                  |           |         |                    |                        |                                |                  |
|  |                                |                                  |                  |           |         |                    |                        |                                |                  |
|  |                                |                                  |                  |           |         |                    |                        |                                |                  |
|  |                                |                                  |                  |           |         |                    |                        |                                |                  |
|  |                                |                                  |                  |           |         |                    |                        |                                |                  |
|  |                                |                                  | П                | П         | П       | П                  | П                      |                                |                  |
| OTE: Additional agency approval may be ng to park your MFF/CMFO at one loo | cation for longer than one hor | ur, you                          | nust con         | nplete th | ne Rest | e enford<br>room V | cement, :<br>Verificat | zoning/planning).<br>ion Form. | If you are       |
| vised route information may be pro-  | vided by fax: (916) 875-85     | 13, ema                          | iil: <u>emdi</u> | nfo@s     | accou   | nty.net            | or US 1                | mail.                          |                  |
| nderstand and agree that if I make of partment (EMD) within 30 days.       |                                |                                  |                  |           | -       |                    | -                      |                                | ent              |
| gned:<br>mail:   | Iitle                          | Title/Position:Date:<br>Website: |                  |           |         |                    |                        |                                |                  |

 $W. \\ \textbf{Data} \\ \textbf{EH-PROGRAMS \& PROJECTSIMFF AND TFF WORKING FOLDERSIMFF SIMFF FORMS \& HANDOUTS (UPDATED)} \\ \textbf{WORD DOCSIOPERATOR - MFF ROUTE SHEET 3 4 15.} \\ \textbf{docs} \\ \textbf{MORTHOUTS (UPDATED)} \\ \textbf$ 

Date:

# **Environmental Management Department Marie Woodin, Director**



# **Verification of Restroom for Mobile Food Facility / CMFO**

| FA# |  |
|-----|--|
| PR# |  |

Any time a MFF / CMFO is parked in one location for longer than one hour; an approved restroom must be available for use within 200 feet (Chapter 10, Sec. 114315). Please provide all information requested.

NOTE: Porta-potties are not approved

| MFF / CMFO Information   |  |
|--|--|
| MFF / CMFO Name (DBA):   |  |
| Address or Cross Street of operation:  | Address City Zip Code  |
| Hours of Operation:  (At this location)  |  |
| License Plate #:   | Permit #:  |
| MFF Owner Information  |  |
| Owner Name:  |  |
| Address of Owner:  | City Zip Code  |
|  | isiness during my business hours and I am parked less than   |
| Signature of MFF Operator  | Date   |
| Restroom Information   |  |
| Business Name:   | Phone :  |
| Owner Name:  |  |
| Address:   |  |
| Restroom Requirements:   | City Zip Code  |
| <ul> <li>□ Toilet facilities in good repair</li> <li>□ Smooth cleanable surfaces</li> <li>□ Toilet paper in a dispenser</li> <li>□ Ventilation fan or openable window</li> </ul> | <ul> <li>□ Handwashing sink with hot and cold water</li> <li>□ Paper towels in a dispenser</li> <li>□ Liquid soap in a dispenser</li> <li>□ Hours that restroom is available:</li> </ul> |
|  | oom facilities for the operators of the above-mentioned MFF at are subject to Environmental Health Department inspection.  |
| Signature of Business Owner  | Date   |
| OFFICIAL USE ONLY:   |  |
| Approved by:  W-Dambeh-Programs & Projects/MFF, FFF & CMFO WORKING FOLDERS/CMFO-UPDATED HANDOUTS/OPERATOR - RESTROOM VER   | Date:  |



# Procedures for Cleaning and Sanitizing of Food-Contact Surfaces/Utensils For Mobile Food Facility (MFF) Categories B, C, and CMFO THIS PROCEDURE MUST BE KEPT ON MFF/CMFO

| Business Name (DBA)  |  |
|--|--|
| Commissary Name  |  |
| Commissary Address   | Phone  |
| Owner's Name   | Phone  |
| List food contact surfaces and utensils (tongs, sp   | poons, lids, pans, knives, blenders etc.)  |
| 1  | 5  |
| 2.   |  |
| 3  |  |
| 4.   | 8.   |
| Provide procedure for having clean utensils throughout the day.                              |  |
| Trovide procedure for flaving clour atonone miss   | THE RESERVE THE SECTION OF THE SECTI |
|  |  |
|  |  |
| Procedures for cleaning and sanitizing utensils and food contact surfaces at end of the day. |  |
|  |  |
|  |  |
| Signed   | Date   |
|  |  |

### Notes:

- 1. Utensils from MFF/CMFO cannot be taken home for cleaning and sanitizing.
- 2. Food-contact surfaces shall be cleaned and sanitized at any time during the food handling operation when contamination may have occurred.
- 3. Food-contact surfaces and utensils shall be cleaned and sanitized throughout the day at least every four hours if handling potentially hazardous foods and multiple clean utensils are not available.
- 4. Non food-contact surfaces shall be cleaned and sanitized as needed.

### To make sanitizer Solution:

- Add one tablespoon of bleach per gallon of water (100 ppm)
- Add one tablespoon of quaternary ammonium per 2 gallons of water (200 ppm)
- Provide appropriate test strips to check sanitizer concentration.